

**NOTICE OF PUBLIC HEARING CONCERNING THE
INTENT OF THE BOARD OF PARK COMMISSIONERS
OF THE PARK DISTRICT OF FRANKLIN PARK,
COOK COUNTY, ILLINOIS, TO SELL NOT TO EXCEED \$1,325,000
GENERAL OBLIGATION LIMITED TAX PARK BONDS**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Park Commissioners of the Park District of Franklin Park, Cook County, Illinois (the "District"), will hold a public hearing on the 27th day of October, 2026, at 7:00 p.m. The hearing will be held in the Board Room, Park District of Franklin Park Community Center, 9560 Franklin Avenue, Franklin Park, Illinois. The purpose of the hearing will be to receive public comments on the proposal to sell bonds of the District in an amount not to exceed \$1,325,000, the proceeds of which will be used for the building, maintaining, improving and protecting of land purchased or condemned for parks and the existing land and facilities of the District and for the payment of costs of issuance.

By order of the President of the Board of Park Commissioners of the Park District of Franklin Park, Cook County, Illinois.

Dated the 6th day of October, 2026.

/s/ Mark K. White

Secretary

Board of Park Commissioners
Park District of Franklin Park
Cook County, Illinois

**Park District of Franklin Park
Board of Park Commissioners
Regular Monthly Board Meeting
Tuesday, October 27, 2026; 7:00 p.m.
Community Center, 9560 Franklin Avenue
Franklin Park, Illinois 60131
AGENDA / SUGGESTED MOTIONS**

1. Call to Order at ____ p.m.
2. Roll Call.
3. Pledge of Allegiance.
4. Public Hearing concerning the intent of the Board of Park Commissioners to sell not to exceed \$1,325,000 General Obligation Limited Tax Park Bonds for the building, maintaining, improving and protecting of land purchased or condemned for parks and the existing land and facilities of the District and for the payment of costs of issuance.

President O'Connell ask for written or oral comments from the Commissioners.

President O'Connell ask for written or oral comments from the Public.

President O'Connell ask for additional comments from the Public.

President O'Connell ask for a motion to finally adjourn the Public Hearing.

Motion #1 – I move to finally adjourn the Bond Issuance Notification Act (BINA) Public Hearing at ____ p.m.

Secretary White call the Roll.

President O'Connell declare the hearing finally adjourned.

5. Additions, Corrections and Deletions to the Agenda.
6. Recess for Public Comment at ____ p.m.
* The Board of Commissioners welcomes your comments and suggestions at this time. Each speaker will be limited to three minutes.
7. Reconvene at ____ p.m.
8. Presentation / Approval of the Regular and Closed Session Board Meeting Minutes dated September 22, 2026.

Motion #1 – I move to approve the Regular and Closed Session Board Meeting Minutes dated September 22, 2026.

9. Presentation / Approval of Manual Bill Listing dated September 2026 for \$349,098.33.

Motion #2 – I move to approve the September 2026 Manual Bill Listing in the amount of \$349,098.33.

10. Presentation / Approval of System Bill Listing dated October 2026 for \$77,195.14.

Motion #3 – I move to approve the October 2026 System Bill Listing in the amount of \$77,195.14.

11. Correspondence.
12. Reports of Officers and Commissioners.
13. Staff Reports:

- | | |
|---|---------------------------------------|
| a. Director | e. Ice Arena Manager |
| b. Superintendent of Finance & Technology | f. Marketing & Communications Manager |
| c. Superintendent of Parks | g. WSSRA |
| d. Superintendent of Recreation | |

14. Unfinished Business

- a. Service Center Renovations - Presentation by Williams Architects
- b. Dog Park
- c. North Park Rear Service Drive
- d. North Park Elevator Modernization

Motion #4 – I move to approve the AIA Agreement with Colley Elevator for the North Park Elevator Modernization Project as presented subject to final review and approval by the park district attorney.

- e. Willow/Linden Park Renovations

15. New Business:

- a. E-bikes/Scooters
- b. IAPD/IPRA State Conference

Motion #5 – I move to designate _____ to serve as delegate to the Annual Business Meeting of the Illinois Association of Park District on Saturday, January 30, 2027 at 3:30 p.m.

- c. Christmas Party – Friday, December 11, 2026 at Community Center.

16. Suggested Motions.

17. Required Signatures.

18. Continue/Adjourn at _____ p.m.

Motion #6 – I move to continue/adjourn at _____ p.m.